

# CONSERVATORSHIP

# 4

## Get a Permanent Appointment for a Minor

Part 4: What to do after the Court Hearing  
(Forms Packet)

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## Self-Service Center

# FOR APPOINTMENT OF A PERMANENT CONSERVATOR FOR A MINOR

## PART 4: What to do after the Court Hearing (Forms Only)

This packet contains court forms to file the court papers after the court hearing for the appointment of a permanent conservator for a minor.

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**Self-Service Center**

**WHAT TO DO AFTER YOU ARE APPOINTED  
CONSERVATOR FOR A MINOR**

**CHECKLIST**

**Use the forms and instructions in this packet only if the following factors apply to your situation:**

- ✓ You have been appointed conservator for a minor, or you expect to be, AND
- ✓ You need to know what to do after you are appointed.

**READ ME:** It is very important for you to know that when you sign a court document, you may be helping or hurting your court case. Before you sign any court document, or get involved with a court case, it is important that you see a lawyer to make sure you are doing the right thing. The Self-Service Center has a list of lawyers who can give you legal advice and can help you on a task-by-task basis for a fee. If you want to know more about our list of lawyers and our list of mediators, ask the Self-Service Center staff.

Your Name: \_\_\_\_\_  
 Your Address: \_\_\_\_\_  
 Your City, State, Zip Code: \_\_\_\_\_  
 Your Telephone Number: \_\_\_\_\_  
 State Bar Number: (if applicable): \_\_\_\_\_  
 Represents ☐ Self, without a lawyer OR  
☐ Attorney for \_\_\_\_\_

## SUPERIOR COURT OF ARIZONA MARICOPA COUNTY

In the Matter of the Conservatorship of: \_\_\_\_\_

Case Number PB: \_\_\_\_\_

\_\_\_\_\_  
(Name of Protected Person)

### PROOF OF RESTRICTED ACCOUNT FROM DEPOSITORY OR FINANCIAL INSTITUTION

Name of Depository: \_\_\_\_\_

Address of Depository: \_\_\_\_\_

1. This Depository has opened the following account(s) for the above-named protected person in the name of "The estate of \_\_\_\_\_, a protected person by \_\_\_\_\_, Conservator" as follows:

TYPE	ACCOUNT NUMBER	BALANCE
_____	_____	\$ _____
_____	_____	\$ _____
_____	_____	\$ _____
_____	_____	\$ _____

2. Each account listed is a restricted account. No withdrawals of principal or interest will be allowed unless the Superior Court permits withdrawals by certified court order. Reinvestments may be made without an order of the Court if each account remains restricted and at this Depository. However, money deposited into a mutual fund approved by the Court may not be transferred to any other fund without prior Court approval other than to a money market fund. If the protected person is a minor, funds shall not be released when the minor turns eighteen until receipt of a court order authorizing release of the funds.

3. I have received a certified copy of the Court's order restricting these accounts dated \_\_\_\_\_ and I agree, on the Depository's behalf, to comply with the order.

DATED: \_\_\_\_\_

\_\_\_\_\_  
Manager's Signature and Title\*

\_\_\_\_\_  
Print Manager's Name and Title

\*Must be signed by a Bank Branch Manager or a Resident Manager for an Investment Securities Dealer.

SUBSCRIBED AND SWORN to before me this date: \_\_\_\_\_ by \_\_\_\_\_

My Commission Expires: \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Name of Person Filing Document: \_\_\_\_\_  
 Your Address: \_\_\_\_\_  
 Your City, State, Zip Code: \_\_\_\_\_  
 Your Telephone Number: \_\_\_\_\_  
 Attorney Bar Number (if applicable): \_\_\_\_\_  
 Representing ☐ Self or ☐ Attorney for \_\_\_\_\_

## SUPERIOR COURT OF ARIZONA MARICOPA COUNTY

In the Matter of (Check one or both)  
☐ Guardianship ☐ Conservatorship

Case Number PB: \_\_\_\_\_

### ESTATE MANAGEMENT PLAN AND PROOF OF MAILING (Maricopa County Local Rule 5.7(c))

\_\_\_\_\_ ☐ an Adult or ☐ a Minor.

Note: This document must be completed in all cases where the conservator or trustee is required to file an accounting with the court. Print or type neatly using **black ink only**. Use additional paper if necessary. Follow the Superior Court Fiduciary Fee Guidelines.

1. Physical condition of the person: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_
2. Anticipated care of ward/protected person, and services to be provided: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_
3. Special needs of the ward/protected person: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_
4. Other special needs of the ward/protected person: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_
5. Anticipated expenses for the ward/protected person, including project fiduciary fees: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Case No. \_\_\_\_\_

6. Anticipated changes in finances/financial status of ward/protected person: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

7. A copy of this management plan was mailed or delivered to the following persons:

**NAME**

**ADDRESS**

**RELATIONSHIP**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Date: \_\_\_\_\_

Signed: \_\_\_\_\_

Name of Person Signing Document: \_\_\_\_\_  
 Your Address: \_\_\_\_\_  
 Your City, State, Zip Code: \_\_\_\_\_  
 Your Telephone Number: \_\_\_\_\_  
 Attorney's Bar Number (if applicable): \_\_\_\_\_  
 Represents ☐ Self, Without a Lawyer, OR  
☐ Attorney for \_\_\_\_\_

## SUPERIOR COURT OF ARIZONA MARICOPA COUNTY

In the Matter of \_\_\_\_\_

Case Number: PB \_\_\_\_\_

☐ an Adult ☐ a Minor

### INVENTORY AND APPRAISEMENT OF PROPERTY AND PROOF OF MAILING OR DELIVERY OF INVENTORY AND APPRAISEMENT

STATE OF ARIZONA                    )  
 COUNTY OF MARICOPA            ) ss.

I am the Conservator for the above-named person and I state under oath as follows:

1. **TRUE AND CORRECT STATEMENT.** The following inventory of property is a true and correct statement of all the property known to me to be owned by the person named above at the time of my appointment.
2. **TOTAL VALUE.** The total value of all real and personal property in the estate, as supported by the following itemization of property, is \$\_\_\_\_\_.
3. **DESCRIPTION OF PROPERTY AND DEBT.** This document accurately describes each item of property, estimates the fair market value of the property as of the date of my appointment, describes the nature of the property as community or separate property, and itemizes the type and amount of all debts, mortgages, or liens relating to each item of property.
4. **NOTICE TO OTHER PARTIES.** A copy of this document was hand-delivered or mailed by first class mail, postage prepaid, to the following persons: (Attach additional paper if necessary.)

Name	Address	Relationship to Protected Person	Date Mailed or Delivered

SIGNATURE: \_\_\_\_\_

Subscribed and sworn to before me this \_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_  
 by \_\_\_\_\_.

My Commission Expires: \_\_\_\_\_

\_\_\_\_\_  
 Deputy Clerk/Notary Public

**INVENTORY AND APPRAISEMENT OF PROPERTY IN ESTATE**

(use additional sheets of paper if necessary)

Inventory date: \_\_\_\_\_

**BANK ACCOUNTS, STOCKS, BONDS AND OTHER INVESTMENTS**

Property Description	Community OR Separate Property	Actual Value

**REAL PROPERTY****A. GENERAL INFORMATION:**

Property Description and Address	Community OR Separate Property	Estimated Value in Dollars	Dollars of Debt
1.			
2.			
3.			
4.			
5.			

Total estimated fair market value of real property: \$ \_\_\_\_\_

Total estimated debt on real property: \$ \_\_\_\_\_



**B. INFORMATION ABOUT REAL PROPERTY ITEMS LISTED ABOVE THAT WERE APPRAISED:**

Name	Address	Item Number Above

**PERSONAL PROPERTY****A. GENERAL INFORMATION:**

Property Description	Community OR Separate Property	Estimated Value in Dollars	Dollars of Debt
1.			
2.			
3.			
4.			
5.			
6.			
7.			
8.			
9.			

**Total estimated fair market value of personal property:** \$ \_\_\_\_\_

**Total estimated debt on personal property:** \$ \_\_\_\_\_

Name of Person Filing Document: \_\_\_\_\_  
 Your Address: \_\_\_\_\_  
 Your City, State, Zip Code: \_\_\_\_\_  
 Your Telephone Number: \_\_\_\_\_  
 Attorney's Bar Number (if applicable): \_\_\_\_\_  
 Representing ☐ Self or ☐ Attorney for \_\_\_\_\_

## SUPERIOR COURT OF ARIZONA MARICOPA COUNTY

In the Matter of the (check one or both)  
☐ Guardianship and/or ☐ Conservatorship of

Case Number: PB \_\_\_\_\_

### FEE STATEMENT (LOCAL RULE 5.7) AND PROOF OF MAILING

☐ an Adult or ☐ a Minor

**INSTRUCTIONS:** This document must be completed in all cases where fees are charged. All activities for which fees are charged must be specifically listed, such as telephone calls, meetings, staff meetings, conferences, document preparation, work in house or files, personal visits, and so forth

**STATEMENT OF FEES FOR SERVICES:** The following is a statement of fees for services rendered from \_\_\_\_\_ (date) to \_\_\_\_\_ (date).

DATE	DESCRIPTION AND SERVICE PROVIDER	TIME

### NUMBER OF HOURS BILLED:

Total number of hours billed is \_\_\_\_\_ x \$ \_\_\_\_\_ per hour = \$ \_\_\_\_\_

**TOTAL CHARGE**

Case No. \_\_\_\_\_

## PROOF OF MAILING:

A copy of this management plan was mailed or delivered to the following persons:

NAME	ADDRESS

Today's Date: \_\_\_\_\_

Your Signature: \_\_\_\_\_